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APPLICANTS

Shunpei Yamazaki, Tokyo, JAPAN;

Toru Takayama, Atsugi, JAPAN;

Takuya Tsurume, Atsugi, JAPAN; Yuugo Goto, Atsugi, JAPAN;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

JAPAN 2002-276382 09/20/2002

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| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiners Signature <i>Chapman</i> | Initials <i>CA</i> | | |

ADDRESS

26171

FISH & RICHARDSON P.C.

P.O. BOX 1022

MINNEAPOLIS, MN

55440-1022

TITLE

Light-emitting apparatus

| | | |
|----------------------------|---|---|
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